

BJ Leithead Todd

Margaret Masunaga Deputy Director

## County of Hawai'i

#### PLANNING DEPARTMENT

Aupuni Center • 101 Pauahi Street, Suite 3 • Hilo, Hawai'i 96720 Phone (808) 961-8288 • Fax (808) 961-8742

# NOTICE OF PUBLIC MEETING PUNA COMMUNITY DEVELOPMENT PLAN ACTION COMMITTEE

**DATE:** Tuesday, June 14, 2011

**TIME:** 3:00 p.m. - 6:00 p.m.

**PLACE:** Pāhoa Community Center

### <u>AGENDA</u>

**CALL TO ORDER** 

ADDITIONS TO THE AGENDA:

**ANNOUNCEMENTS:** 

#### PUBLIC TESTIMONY ON AGENDA ITEMS:

Testimony shall be limited to items on the agenda. Persons wishing to provide oral testimony are asked to submit a completed request form to the meeting Recorder prior to the completion of each Public Testimony portion of the meeting. Oral testimony shall be limited to three (3) minutes in length per agenda item during the Public Testimony portion of the meeting or immediately prior to an agenda item, subject to the discretion of the Chair of the Puna CDP Action Committee (AC).

#### **APPROVAL OF MINUTES:**

Regular Meeting on May 10, 2011

(5 min)

#### **GUEST SPEAKERS:**

1. Hawai'i Sustainability Communities Alliance: Dr. James Weatherford will identify specific the goals and objectives supported by the Sustainable Rural Habitat legislation that the HSCA intends to seek adoption by resolution by the Hawai'i County Council, which will be followed by a Hawai'i County Sustainable Rural Habitat Ordinance amending the Building Code. The HSCA will be asking for a letter of endorsement from the PCDP AC. (20 min)

#### **UNFINISHED BUSINESS:**

#### **NEW BUSINESS:**

- **2. Communication No. 2011-9:** The AC will discuss and decide on the request for a letter of endorsement for the Sustainable Rural Habitat Resolution and the Hawai'i County Sustainable Rural Habitat Ordinance. (20 min)
- **3. Subcommittee Reports:** Each of the below listed Sub-Committees and staff shall have an opportunity to report on any relevant activities or previous requests since the last regular meeting of the (AC) on April 12, 2011, or to announce any upcoming activities.
  - a. Amendment Subcommittee: (5 min)
    - I. Update 2<sup>nd</sup> group of AC amendments
  - b. Budget & Finance Subcommittee: (5 min)
  - c. Public Outreach Subcommittee: (5 min)
  - d. Mālama I Ka 'Āina Subcommittee: (20 min)
    - I. BRBZ status report
    - II. Kapoho Waste Water Project
    - III. Waste Water Collection & Treatment options for Puna makai
  - e. Managing Growth Subcommittee: (20 min)
    - I. Park development Actions
    - II. Village Center development Actions for Pāhoa and Volcano
  - f. Transportation Subcommittee: (20 min)
    - I. Mass Transit Actions
    - II. Update on PMAR status

**AGENDA FOR NEXT MEETING:** Schedule next meeting date and identify agenda items.

#### **ADJOURNMENT**

NOTE: Anyone who requires an auxiliary aid or service, other reasonable modification, or language interpretation to access this meeting please contact the Planning Department at 961-8288 as soon as possible, but no later than five working days prior to the meeting date, to arrange for accommodations. "Other reasonable modification" refers to communication methods or devices for people with disabilities who are mentally and/or physically challenged.

If you are a lobbyist, you must register with the Hawai'i County Clerk within five days of becoming a lobbyist. (Article 15, Section 2-91.3(b), Hawai'i County Code). A lobbyist means, "any individual engaged for pay or other consideration who spends more than five hours in any month or \$275 in any six-month period for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials." (Article 15, Section 2-91.3(a) (6), Hawai'i County Code). Registration forms and expenditure report documents are available at the Office of the County Clerk-Council, 25 Aupuni Street, Hilo, Hawai'i 96720.

BJ Leithead Todd, Planning Director Planning Department